

| CLAIMS ONLY | | | | | | | SERIAL NO. <i>10000338</i> | FILING DATE | | | |
|--------------------|----------|------|------------------------|------|------------------------|------|-------------------------------|-------------|------|--|------|
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | | IND. |
| 1 | / | | | | | | 51 | | | | |
| 2 | | / | | | | | 52 | | | | |
| 3 | | / | | | | | 53 | | | | |
| 4 | | / | | | | | 54 | | | | |
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| 8 | / | | | | | | 58 | | | | |
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| 49 | | | | | | | 99 | | | | |
| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | <i>2</i> | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ |
| TOTAL DEP. | <i>6</i> | ← | | ← | | ← | TOTAL DEP. | | ← | | ← |
| TOTAL CLAIMS | <i>8</i> | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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